

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 23 1996

Returned to applicant for correction JUL 23 1996

Corrected application filed _____

Map filed JUL 29 1996 under 62068

The applicant **William S. Wright, Jr. & Patricia M. Wright** hereby make application for permission to change the **Point of Diversion, Manner, Place and Period of Use** of a portion of water heretofore appropriated under **49687**

1. The source of water is **underground**
2. The amount of water to be changed **0.40 c.f.s., 42.5 AFY**
3. The water to be used for **quasi-municipal and domestic**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **NW 1/4 SE 1/4 Sec. 29, T.1S., R.35E., M.D.B. & M., or at a point from which the E 1/4 Corner of said Sec. 29 bears N 88° E a distance of 1,920 feet.**
6. The existing permitted point of diversion is located within **SW 1/4 SE 1/4, Sec. 4, T.4S., R.36E., M.D.B. & M., or at a point from which the SE corner of said Sec. 4 bears S 86° 38' 43" E a distance of 1,474 feet.**
7. Proposed place of use **Portion N 1/2 S 1/2, Sec. 29, T.1S., R.35E., M.D.B. & M.**
8. Existing place of use **Portion NW 1/4 SE 1/4, Sec. 4, T.4S., R.36E., M.D.B. & M. 8.5 acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March 1 to November 30** of each year.
11. Description of proposed works **Well, pump & distribution system**
12. Estimated cost of works **\$15,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Water will be used to supply a 140 unit mobile home park. Permanent application to change is being prepared.**

Bys/Katherine A Rice
617-A South Main Street
Yerington NV 89447

Compared By lew/gkl

Protested 10/3/96 by; D. J. Peterson & B. W. Peterson & B. A. Walker: 10/14/96 by;
Arlemont Ranch Company:

*** See Interim Ruling 4545, dated 7-2-97**

WITHDRAWN BY APPLICANT

OCT 19 1998

STATE ENGINEER

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: